## FOR INSTRUCTIONS, SEE BACK OF FORM

**DISCLOSURE SUMMARY PAGE** 

File with: Iowa Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed AMPAIGN DISCLOSURE 85 electronically. Effective January 1, 2010, all statements and reports filed by new committees

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

2010 JAN 15 PM 1:09

|  | Januara Range  | 4.8                      |  |
|--|--|--------------------------|--|
| COMMITTEE NAME (Must be same as on Statement of Organical Committee NAME)  | ganization)  | ] _                      |  |
| Taylor County Republican Central Committee   |  |                          | FORM   |
| IMPORTANT: Indicate by # type of committee you are reporting for (1)Statewide/Legislative/Judge Standing for Retention Candidate (4)County Central Committee (5)County Candidate (6)City Can Subdivision Candidate (8)County PAC (9)City PAC (10)School 11) Local Ballot Issue   | (2)State PAC (3)State Party  | ( E                      | DR-2 Rev. 12/2009) DISCLOSURE REPORT  Pr Office Use Orily Omm. # |
| CANDIDATE COMMITTEES ONLY:   |  | =                        | ogged in   |
| Candidate Name   | Political Party (if applicable)  | s                        | canned   |
| Office Sought  | District (if Senate or House)  | 1 1                      | udited   |
| Late reports are subject to possible civil and criminal penalties. P candidate's committee, and the chairperson, for any other type of   | f committee, is the individual responsible   | for filing ti            | imely and accurate reports.                                      |
| SIGNATURE OF PERSON FILING REPORT  | 112-585-3256<br>TELEPHONE  | $\overline{\mathcal{L}}$ | IAN 13, 2010   |
|  | ILLEFIIORE   |                          | DATE SIGNED  |
| I AM FILING A 01/19  | REPORT FOR (1) ELECTION /  | (2)NON-                  | ELECTION YEAR  |
| (report date)  | Indicate by #  |                          |  |
| CHECK IF AMENDMENT TO REPORT DATED   |  |                          | mittees, enter Date of Election                                  |
| ☐ Check if this is final (termination) report and attach Notice<br>(You must continue to file reports until a DR-3 is file   | of Dissolution Form DR-3.  | County & L               | ocal Committees, enter County in<br>tion is held                 |
| STATEMENT OF CASH ON HAN   | ID   |                          |  |
| CASH ON HAND at the beginning of the reporting period. (T committee. This amount MUST be the same as the of the last reporting period or must be zero if this is   | otal of all funds held by the<br>cash on hand at the end<br>first report filed.)   | \$                       | 369.84   |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD   |  |                          |  |
| Schedule A: Cash Contributions total (Attach Sche  | dule A) (*also see in-kind below)  |                          |  |
| Schedule F: Loans Received total (Attach Schedul   | o =\   |                          |  |
|  | <b>СГ</b>  |                          | <u></u> /  |
| Schedule H: Total Sales of Campaign Property (At   | •  |                          |  |
| Schedule H: Total Sales of Campaign Property (Attended of Candidates) ( | tach Schedule H)   |                          | 0  |
| , - , - ,  | tach Schedule H)   |                          | 0  |
| (Schedule H applies to Candidates' Con   | tach Schedule H)<br>nmittees Only)<br>SUB-TOTAL  |                          | 0  |
| (Schedule H applies to Candidates' Con   | tach Schedule H)<br>nmittees Only)<br>SUB-TOTAL  | \$                       | 369,84   |
| (Schedule H applies to Candidates' Con SUBTRACT TOTAL MONEY SPENT THIS PERIO Schedule B: Expenditures total (Attach Schedule B   | tach Schedule H)<br>nmittees Only)<br>SUB-TOTAL<br>D<br>B) (**also see debts and loans below)                                      | \$                       | 0  |
| SUBTRACT TOTAL MONEY SPENT THIS PERIO Schedule B: Expenditures total (Attach Schedule B Schedule F: Loan Repayments total (Attach Schedule B)  | tach Schedule H)<br>nmittees Only)  SUB-TOTAL  D  3) (**also see debts and loans below)  | \$                       | 369,84   |
| SUBTRACT TOTAL MONEY SPENT THIS PERIO Schedule B: Expenditures total (Attach Schedule B Schedule F: Loan Repayments total (Attach Schedule CASH ON HAND at the end of this reporting period (if final re   | tach Schedule H)  nmittees Only)  SUB-TOTAL  D  3) (**also see debts and loans below)  lule F)                                     | <b>\$</b>                | 369,84   |
| SUBTRACT TOTAL MONEY SPENT THIS PERIO Schedule B: Expenditures total (Attach Schedule B Schedule F: Loan Repayments total (Attach Sched CASH ON HAND at the end of this reporting period (if final re  | tach Schedule H) nmittses Only)  SUB-TOTAL  D  B) (**also see debts and loans below) tule F) eport balance must be zero)           | \$\$                     | 369,84   |
| SUBTRACT TOTAL MONEY SPENT THIS PERIO Schedule B: Expenditures total (Attach Schedule B Schedule F: Loan Repayments total (Attach Sched CASH ON HAND at the end of this reporting period (if final re "UNPAID BILLS (From Schedule D - Attach Schedule D) "IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule  | tach Schedule H)  nmittees Only)  SUB-TOTAL  B) (**also see debts and loans below)  kule F)  eport balance must be zero)           | \$\$\$                   | 369,84   |
| SUBTRACT TOTAL MONEY SPENT THIS PERIO Schedule B: Expenditures total (Attach Schedule B Schedule F: Loan Repayments total (Attach Schedule CASH ON HAND at the end of this reporting period (if final reform Schedule D - Attach Schedule D) *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule F - At      | tach Schedule H)  nmittees Only)  SUB-TOTAL  B) (**also see debts and loans below)  kule F)  eport balance must be zero)           | \$\$\$                   | 369,84<br>35,00<br>334,84<br>0                                   |
| SUBTRACT TOTAL MONEY SPENT THIS PERIO Schedule B: Expenditures total (Attach Schedule B Schedule F: Loan Repayments total (Attach Schedule F: Loan Repayments total (Attach Schedule F: Loan Repayments total (Attach Schedule CASH ON HAND at the end of this reporting period (if final re"UNPAID BILLS (From Schedule D - Attach Schedule D)"  IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule T)"  CONSULTANT BREAKDOWN (Schedule G Attached?)  | tach Schedule H)  nmittees Only)  SUB-TOTAL  B) (**also see debts and loans below)  kule F)  eport balance must be zero)           | \$\$\$                   | 369,84   |
| SUBTRACT TOTAL MONEY SPENT THIS PERIO Schedule B: Expenditures total (Attach Schedule B Schedule F: Loan Repayments total (Attach Schedule CASH ON HAND at the end of this reporting period (if final reform Schedule D - Attach Schedule D) *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule F - At      | tach Schedule H)  nmittees Only)  SUB-TOTAL  D  (**also see debts and loans below)  dule F)  eport balance must be zero)  edule E) | \$\$\$                   | 369,84<br>35,00<br>334,84<br>0                                   |

## FOR INSTRUCTIONS, SEE BACK OF FORM

## **EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br>B<br>(Rev. 07/03) | MONETARY<br>EXPENDITURES |
|-------------------------------|--------------------------|
| · ——                          | CK THIS BOX IF           |

| COMMITTEE NAME (M | ust be same as on State | ement of Organization) |
|-------------------|-------------------------|------------------------|

Taylor County Republican Central Committee

| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION)  | AMOUNT<br>EXPENDED |
|--------------------------------|---|--|--|--------------------|
|                                | NUMBER  |  |  |                    |
| 67/6/09                        | CK#_<br>549                                       | TAylor County FAIRS  | Loundy FAIR<br>Booth   | \$ 35,00           |
|                                | ID#   |  |  |                    |
|                                | CK#   |  |  |                    |
|                                | ID#   |  |  |                    |
|                                | CK#   |  |  |                    |
|                                | ID#   |  |  |                    |
|                                | CK#   |  |  |                    |
|                                | ID#   |  |  |                    |
|                                | CK#   |  |  |                    |
|                                | ID#   |  |  |                    |
|                                | CK#   |  |  |                    |
|                                | ID#   |  | and the second s |                    |
|                                | CK#   |  |  |                    |
|                                | ID#   |  |  |                    |
|                                | CK#   |  |  |                    |
|                                |   |  | SUB-TOTAL  | \$35,00            |

| THIS | BOX | <b>APPLIES</b>       | TO | CANDIDATES  | 'COMMITTEES  | ON   | V |
|------|-----|----------------------|----|-------------|--------------|------|---|
|      |     | ~ 1 1 11 11 11 11 11 |    | OUISDIDU PO | OCHUMI I LLQ | CITE |   |

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

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| Page | <br>of | <br>  |

TOTAL (if last page of this schedule)

,00